

## **Courthouse Exhibits**

The Albemarle County Courthouse at 510 E Jefferson Street not only provides continuous exhibit space for CVWG members but also promotes education about a variety of mediums. The exhibit changes periodically. (COVID precautions)

### **General Guidelines**

- \*Only original works are permitted, no prints.
- \*All water-based media may be exhibited,
- \* All work must be framed or finished appropriately and wired for hanging
- \*Museum wrapped is permitted.
- \*No glass is allowed, only Plexiglas.
- \*2-Dimensional work only, no larger than 44" in either direction, not to exceed 10 lbs. in weight.
- \*Each work is to have two completed labels attached to it, one label on the back and one on the front.
- \*There are no fees.
- \*Works hang for the duration of the exhibit, until the next changeover.
- \*The artist will handle all sales.
- \*Neither CVWG nor Albemarle county Courthouse will be responsible for theft, damage or vandalism of artwork.

### **Delivering and Picking Up Work at the Courthouse**

The next changeover at the Courthouse is Monday, June 20<sup>th</sup>. All work must be delivered to and picked up from the Courthouse: 10:00-11am for the concierge service or walk-in drop off , both on Jefferson Street at the main entrance to the Courthouse. No exceptions. Be sure to bring two completed labels and sign in/sign out your work.

## **Receiving and Hanging**

If you can help receive or assist with hanging paintings please contact:

Carolyn Ratcliffe (434)823-5695 [flocar@comcast.net](mailto:flocar@comcast.net)

Linda Abbey (434) 284-8373 [lindaabbey@hotmail.com](mailto:lindaabbey@hotmail.com)

Vicki Dibbern (434) 823-8484 [VictoriaDibbern@aol.com](mailto:VictoriaDibbern@aol.com)

Or members of the Courthouse Committee:

Dianne Phillips, Karen Perkins, Windy Payne, Rosemary Connelly or  
Paula Eliasek

**Labels for the Courthouse Show**

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June 20, 2022

June 20, 2022

Title: \_\_\_\_\_

Title \_\_\_\_\_

Medium: \_\_\_\_\_

Medium: \_\_\_\_\_

Price: \_\_\_\_\_

Price: \_\_\_\_\_

Artist: \_\_\_\_\_

Artist: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

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**June 20, 2022**

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Title: \_\_\_\_\_

Title \_\_\_\_\_

Medium: \_\_\_\_\_

Medium: \_\_\_\_\_

Price: \_\_\_\_\_

Price: \_\_\_\_\_

Artist: \_\_\_\_\_

Artist: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_